

# HOOKED ON FISHING, NOT DRUGS YOUTH FISHING TOURNAMENT



SPONSORED BY:  
WOOD COUNTY SHERIFF'S OFFICE  
TEXAS PARKS AND WILDLIFE  
SABINE RIVER AUTHORITY



## OFFICIAL RULES AND REGULATIONS

1. Contestants must be 16 years of age or younger to participate.
2. Parental involvement is encouraged, but not required.
3. Children under the age of 7 must be accompanied by a parent/guardian.
4. Registration for contestants is FREE.
5. The Youth Fishing Tournament is strictly designed to promote fishing as a sport and to give children less fortunate an opportunity to become involved.
6. All contestants must be registered by 8:00 AM.
7. All contestants must complete an official entry form to be eligible.
8. All contestants must comply with the Texas Parks & Wildlife code and Texas Water Safety.
9. Contestants will be instructed in fishing legal lengths and limits.
10. Contestants weighing in fish must be the person who caught it.
11. All fish must be caught on a pole or a rod and reel. Fish caught by any other means will not be accepted and will be subject to disqualification.
12. All contestants should furnish a rod and reel if possible.
13. Tournament is "CATCH and RELEASE." Participants are encouraged to bring cameras to photograph their "catch." Fish must be brought to weigh station in weigh bags provided.
14. Fish may be weighed in at any time during the tournament. Final weigh-in will be 12 noon.
15. Prizes will be given for the largest fish in each category, (1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place), and age group.
16. Tournament will begin at 8:00AM and end at 12:00 noon. Weigh-in and prize awarding will be after the tournament. A meal will be provided during the tournament.
17. Tournament location is the Sabine River Authority Headquarters located on FM 288 between Highway 154 and Highway 182.

**The date and time of the tournament is: JUNE 3, 2017 8:00 AM**

All decisions regarding compliance with the rules and interpretation of the rules will be made by the Texas Parks and Wildlife Department.

**For further information, please contact Game Wardens at 903-763-2201  
or Wood County Sheriff's Office at 903-763-2201**

# WOOD COUNTY YOUTH FISHING TOURNAMENT OFFICIAL ENTRY FORM

NAME OF CONTESTANT \_\_\_\_\_

AGE \_\_\_\_\_ SEX \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE \_\_\_\_\_

T-SHIRT SIZE: SMALL \_\_\_\_\_ MEDIUM \_\_\_\_\_ LARGE \_\_\_\_\_

I AM LEGAL PARENT/GUARDIAN OF \_\_\_\_\_  
AND GIVE MY PERMISSION FOR MY CHILD TO PARTICIPATE IN THIS  
TOURNAMENT. I REALIZE ALL SAFETY MEASURES WILL BE ADHERED TO  
FOR THE PROTECTION OF MY CHILD AND HOLD HARMLESS THE SPONSORS  
OR SPONSORS AGENTS IN CASE OF AN ACCIDENT.

I FURTHER RELEASE, WAIVE, DISCHARGE AND COVENANT NOT TO USE  
WOOD COUNTY SHERIFF'S OFFICE, TEXAS PARKS AND WILDLIFE, SABINE  
RIVER AUTHORITY, OR ANY LAW ENFORCEMENT AGENCY HELPING IN  
THIS EVENT, THEIR AGENTS, EMPLOYEES, OR VOLUNTEERS OF THE  
TOURNAMENT, FROM ANY INJURY OR DAMAGE, OR CLAIM OF INJURY  
RELATING TO SAID CHILD LISTED ON THIS ENTRY FORM.

PARENT/GUARDIAN \_\_\_\_\_

Date

PLEASE CHECK ONE:

\_\_\_\_\_ I WILL BE ACCOMPANYING MY CHILD.

\_\_\_\_\_ I HAVE A BOAT AND WOULD LIKE TO VOLUNTEER TO HELP.

\_\_\_\_\_ LIST TYPE AND SIZE OF BOAT \_\_\_\_\_

\_\_\_\_\_ I DO NOT HAVE A BOAT, BUT WOULD BE WILLING TO ASSIST  
SOMEONE WHO DOES HAVE, WITH CONTESTANTS

\_\_\_\_\_ I WOULD BE WILLING TO HELP ANY WAY I CAN WITH LAND  
DUTY.

PLEASE SIGN YOUR NAME & PHONE NUMBER BELOW IF YOU ARE  
VOLUNTEERING TO HELP.

NAME \_\_\_\_\_ PHONE # \_\_\_\_\_

## OFFICIAL DRAWING FORM

NAME \_\_\_\_\_ AGE \_\_\_\_\_ SEX \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ PHONE # \_\_\_\_\_

MAIL COMPLETED ENTRY TO: WOOD COUNTY SHERIFF'S OFFICE  
P.O. BOX 307  
QUITMAN, TX 75783